

## **SOUTHWEST COUNCIL'S SPRING QUARTERLY CLUB MEETING**

**WHEN: Saturday, April 26th**

**TIME: 9 am-11 am**

**ZOOM LINK:**

**Topic: SWC Spring Q Club Meeting**

**Time: Apr 26, 2025 09:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/88119650780?pwd=hdwGBUmwDBXNOebRgUabZzK6hTzQaj.1>**

**Meeting ID: 881 1965 0780**

**Passcode: 446816**

## **AGENDA**

- **Call To Order | Welcome**
- **Roll Call and Introductions - Susi Wright, Secretary**
- **Treasurer's Report - Aran Dokovna**

## **GUEST SPEAKER**

- **Low Riffle | Golden Trout Restoration Project**

## **NEW BUSINESS**

- **FlyBuy Recap**
- **Club Management Day – Rescheduled to Fall 2025 – October 18th**
- **Topics of interest?**

## **UPCOMING EVENTS**

- **West Coast Outdoors Sportfishing Expo – May 2- 4 at Ventura Fairgrounds**
- **Riptide Rendezvous – May 17th, 2025 @ Rincon Beach - For more information, contact Carl Crawford at [youth@swcffi.org](mailto:youth@swcffi.org)**

## **ANNOUNCEMENTS**

- **Help Wanted for our BOD: Fundraising, Communications/Social Media, Volunteer Director and Women Connect positions are still open. Interested? Contact Leigh Ann Swanson at [president@swcffi.org](mailto:president@swcffi.org)**
- **Pasadena Casting Club Fire Victim Donations - Help families affected by the fire restore their essential equipment and return to their beloved passion: fly fishing. Your generosity can make a real difference! Every dollar counts and brings hope and healing. Please consider contributing today. Donate here: [Donation – Wildfire Relief](#).**
- **FFI Annual Awards - Nominations are now open. Deadline June 1st**
- **FFI FlyFest - September 26th and 27th, 2025. Save the Date to be in Grand Rapids, Michigan**
- **Next Quarterly Club Meeting – Saturday, July 19, 2025**

## **ROUND TABLE | Q & A | DISCUSSION**

- **Anything you want to ask the other clubs? What's working? What's not?**
- **Issues that concern and affect your clubs. Is there anything you would like to discuss and seek input from other clubs?**
- **Southwest Council – Any suggestions for the future?**
- **Goals for 2025? Combating burnout? Building community?**
- **How do you encourage your members to assume leadership roles in the club?**